



## 2025 Feedyard Technician Certification Program Cattle Care and Handling OVERTON

**Deadline for Application is January 24, 2025**

Complete the entire application, type or print clearly with ink, and use only the space provided.

Name: Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age (as of Sept. 1<sup>st</sup>): \_\_\_\_\_ School Classification:  Junior  Senior

Home address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home phone: (\_\_\_\_) \_\_\_\_\_ Student's Email: \_\_\_\_\_

Student's Jacket Size (adult): \_\_\_\_\_ Hometown Newspaper: \_\_\_\_\_

Newspaper Contact email or phone: \_\_\_\_\_

Parent/Guardian's Name: \_\_\_\_\_ Parent's Email: \_\_\_\_\_

Parent/Guardian Home Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

Are you enrolled in or have you taken any career & technology or vocational training classes?

**Please list below if so:**

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |

**Career and Job Interests:** What are your future career interests? What jobs would you consider after school? Use only the space provided, and do not include additional pages.

**Extra-Curricular Activities:** List all activities in which you have been involved including school, sports, work, etc. Use only the space provided, and do not include additional pages.

### Recommendation from Agricultural Sciences Teacher

**Please respond to the following:**

|   | Exceptional              | Very Good                | Average                  | N/A                      |
|---|--------------------------|--------------------------|--------------------------|--------------------------|
| Maturity level                            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Work Ethic                                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Career Minded                             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Self-confidence                           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Interest in a career in the beef industry | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Dependability and Honesty                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**I understand that I have full supervisory responsibility for my students attending TCFA events held at the Texas A&M Extension and Research Center in Overton and East Farm.**

\_\_\_\_\_  
**Signature of AST**

**Please read before signing:**

I certify that all the statements made in this application are true, complete and correct.

I have not previously participated in the Feedyard Technician Certification Program.

I understand that the number of applicants may be greater than the number of positions. I give permission for this application, including all attachments, to be shared and/or copied for selection purposes. I understand that the final selection of participants is the sole responsibility of Texas Cattle Feeders Association and the appointed selection committee.

If selected, I give permission for photos of my child to be taken and used in promotional materials including but not limited to the TCFA, WT or AgriLife Extension website, bulletin boards, brochures, videos and slide shows.

If selected, I will attend the entire program.

\_\_\_\_\_  
**Applicant's Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent / Guardian's Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Ag Teacher Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Print Ag Teacher Name and Email**

\_\_\_\_\_  
**Ag Teacher Cell Phone**

Prefer to train April 5, Test April 6

**Deadline:** Application and payment must be received **NO LATER** than **January 24, 2025**.  
Late or incomplete applications will not be accepted.

**Fee:** The non-refundable registration fee for this program is \$100 per student.  
Ag teachers should submit payment for all participating students along with the applications.

**Emailed or faxed applications will not be processed until payment is received.**

**Please make checks payable to: Texas Cattle Feeders Association**

**To pay by credit card or payment questions, contact Rachel at 806.358.3681**

**Please mail, email or fax applications to:**

Texas Cattle Feeders Association

c/o Rachel Hernandez

5501 I-40 W, Amarillo, TX 79106

[membership@tcfa.org](mailto:membership@tcfa.org)

Office: (806) 358-3681; FAX: (806) 352-6026